

## **R U Healthy? Auxiliary To-Dos and Deadlines**

| AUXILIARY   | DISTRICT   |                            |
|---|--|----------------------------|
| Auxiliary President:  |  |                            |
| Telephone: Ema  | iil:   |                            |
| CHIEF OF STAFF ~ KAREN A<br>19 CALGARY LANE ~ BIN<br>Tel: (607) 648-9271 – Ema<br>Please return completed ch  | GHAMTON, NY 1390<br>il: kdvfwaux@aol.com                   | 1                          |
| What Your Auxiliary Needs to Do:  | <b>Deadline:</b>   | Date Completed:            |
| Conducted Election of Officers and Election of<br>Delegates and Alternates at April 2024 meeting  | o April 30, 2024   |                            |
| Installation Report forwarded to Department<br>Secretary and National Headquarters.   | o June 30, 2024  |                            |
| President to provide a copy of last quarterly audit and Auxiliary membership as of June 30, 2024 to the Post Commander.   | o July 31, 2024  |                            |
| Bond Application submitted for offices of<br>President and Treasurer sent to National or<br>bonded with an authorized bonding company.  | o August 31, 2024  |                            |
| District Dues sent to District Treasurer –<br>Based on June 30, 2024 membership.  | o Sept. 30, 2024   |                            |
| Audit Reports sent to Department Treasurer Period 4/1 – 6/30, 2024; Due by 8/31, 2024 Period 7/1 – 9/30, 2024; Due by 11/30, 2024 Period 10/1 – 12/31, 2024; Due by 2/28, 2025 Period 1/1 – 3/31, 2025; Due by 5/31, 2025 | o Indicate date<br>audit report sent<br>to Dept. Treasurer |                            |
| Project, promotion and/or donation in National Programs. Refer to Program Books and <i>Auxiliary News</i> for goals, awards and more information.   | o Refer to Program<br>Books and<br><i>Auxiliary News</i> . |                            |
| Annual dues processed for President, Secretary and Treasurer by December 31, 2024   | o Dec. 31, 2024  |                            |
| Minimum of ten members in good standing –<br>(2025 dues paid) in order to maintain charter.   | o February 1, 2025   | (membership on Feb 1, 2025 |
|   | o July 1, 2024 to  |                            |

May 31, 2025

(Indicate # of meetings held)

Hold monthly business meetings